



**Sixth Sunday after Pentecost  
Independence Day Weekend**

**July 5, 2026**

Sermon Series: Reel Faith:  
Watching, Wondering, Becoming  
"Always"

**9:50: Pre-Service Music** "Tribute to America" Paul Cady  
Arranged by Mark Hayes

**10:00 am: Welcome and News of the Congregation** Carol Moore

**Gathering Song/Opening Hymn** "Be Thou My Vision" NCH451

451

**Be Now My Vision**

*Ancient Irish text, c. 8th century; transl. Mary E. Byrne, 1905  
Versified by Eleanor H. Hull, 1912; adapt.*

*Unison*

1 Be now my vi - sion, O God of my heart;  
2 Be now my wis - dom, and be my true word;  
3 Rich - es I need not, nor life's emp - ty praise,  
4 Sov - ereign of heav - en, my vic - to - ry won,

noth - ing sur - pass - es the love you im - part—  
ev - er with - in me, my soul is as - sured;  
you, my in - her - i - tance, now and al - ways;  
may I reach heaven's joys, O bright heav - en's Sun!

You my best thought, by day or by night,  
Moth - er and Fa - ther, you are both to me,  
You and you on - ly are first in my heart,  
Heart of my own heart, what - ev - er be - fall,



*Dating from the eighth century or earlier, this Irish hymn was translated into prose by Mary Byrne. It was then versified by Eleanor Hull, author of several books on Irish literature and history. David Evans arranged the Irish melody for this text in 1927.*

Tune: SLANE 10.10.9.10.  
Traditional Irish melody  
Harm. David Evans, 1927

Hymnology Copyright © 1927, Oxford University Press. From the REVISED CHURCH HYMNARY, 1927.

## Call To Worship

Carol Moore

Please remain standing for our call to worship, followed by our prayer of invocation.

Come, people of God, walk peacefully into this sacred time, for we are surrounded by God's love.

**We come seeking hope, wisdom, and the peace Christ offers.**

Listen! The voice of the Beloved is calling: "Rise up, my love, and come away!"

**We come ready to embrace the new life God is bringing forth.**

Jesus says, "Come to me, all you who are weary, and I will give you rest."

**We lay down our burdens and receive the gift of God's grace.**

As our nation marks 250 years of striving toward freedom, let us remember that true liberty is found in love, justice, and compassion.

**May our lives reflect God's dream of freedom and dignity for every person.**

Come, let us worship the One who calls us beloved, renews our spirits, and leads us into abundant life.

**Let us worship God!**

Please join me in our prayer of invocation.

**Loving and Ever-Present God,**

**You call us to rise with hope, to walk in peace, and to find rest in your love. As we gather on this weekend celebrating 250 years of our nation's journey, remind us that true freedom is found in living with compassion, seeking justice, and loving our neighbors as ourselves.**

**Quiet our hearts, open our minds, and awaken our spirits to your presence among us. May this time of worship renew us to become people of grace, hope, and peace for the sake of your world.**

**In the spirit of Christ, we pray. Amen.**

Before we hear our scripture readings this morning, we are invited to listen to the timeless words of *Desiderata*, a reflection on living with grace, humility, and hope in a world that is often noisy and uncertain. Though written in a different time and context, its gentle wisdom echoes many of the truths we find in today's scriptures.

Like the joyful invitation of Song of Solomon, it reminds us to awaken to the beauty that is already unfolding around us—to recognize new life, new beginnings, and the quiet presence of love calling us forward. And like Jesus' invitation in Matthew's Gospel, it encourages us to let go of anxiety, to trust in God's goodness, and to discover the deep peace that comes when we rest in love rather than striving.

As we continue our journey through *Reel Faith: Watching, Wondering, Becoming*, these words help prepare our hearts for today's invitation to become more fully who God is calling us to be.

I invite you now to listen as Phyllis Ramsey shares "*Desiderata*."

Go placidly amid the noise and haste, and remember what peace there may be in silence. As far as possible without surrender be on good terms with all persons. Speak your truth quietly and clearly; and listen to others, even the dull and ignorant; they too have their story.

Avoid loud and aggressive persons, they are vexations to the spirit. If you compare yourself to others, you may become vain and bitter; for always there will be greater and lesser persons than yourself. Enjoy your achievements as well as your plans.

Keep interested in your own career; however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs; for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideas; and everywhere life is full of heroism.

Be yourself. Especially do not feign affection. Neither be cynical about love; for in the face of all aridity and disenchantment it is perennial as the grass.

Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself.

You are a child of the universe, no less than the trees and the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should.

Therefore, be at peace with God, whatever you conceive Him to be, and whatever your labors and aspirations, in the noisy confusion of life keep peace with your soul.

With all its sham, drudgery and broken dreams, it is still a beautiful world. Be careful. Strive to be happy.

Found in Old Saint Paul's Church, Baltimore; Dated 1692

### **Scripture Reading**

Song of Solomon 2:8-13

Paul Gibbs

Here comes my lover, running down the mountains like a gazelle, leaping the hills like a stag in search of his doe. Look at him out there staring in through the window lattices like the moon. He is calling me: "Come, sweetheart, my pretty one, come out! Winter is over, the rains are gone, the flowers are blooming. It's time for singing; let's walk out through the valleys and listen to the song of the dove. The fig trees are setting fruit; and the air is full of the smell of grape blossoms.

Here ends the Old Testament reading.

**Gospel**

Matthew 11:16-19, 25-30

Carl Toland

“What comparison can I make with this generation? They are like children shouting to others as they sit in the marketplace, ‘We piped a tune, but you wouldn’t dance. We sang you a dirge, but you wouldn’t mourn.’ For John came neither eating nor drinking, and they say, ‘He is possessed.’ The Chosen One comes, eating and drinking, and they say, ‘This one is a glutton and a drunkard, a friend of tax collectors and sinners.’ Wisdom will be vindicated by her own actions.”

Then Jesus prayed, “Abba God, Creator of heaven and earth to you I offer praise; for what you have hidden from the learned and the clever, you have revealed to the youngest children. Yes, Abba, everything is as you want it to be.”

Jesus continued, “Everything has been handed over to me by Abba God. No one knows the Only Begotten except Abba God, and no one knows Abba God except the Only Begotten—and those to whom the Only Begotten wants to give that revelation. Come to me, all you who labor and carry heavy burdens, and I will give you rest. Take my yoke upon your shoulders and learn from me, for I am gentle and humble of heart. Here you will find rest for your souls, for my yoke is easy and my burden is light.”

Here ends the reading. This is the good news of Jesus,

**Thanks be to God, Amen.**

You may be seated as we sing verse two of Sweet, Sweet Spirit. And as we do, let this be our prayer to carrying us a little deeper, softening what may be guarded, and attuning our hearts to the movement of the Spirit, so that we might receive the message God is still speaking to us today.

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# Sweet, Sweet Spirit

2 Cor. 3:17-5:5

Doris Akers, 1962; alt.

*Slowly*

1 There's a sweet, sweet Spir - it in this place, and I  
 2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are  
 know that Spir - it's full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I  
 one to prof - it when you say, "I am

*to Refrain*

know they feel the pres - ence of the Lord.  
 going to stay with Je - sus all the way."

*This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930-1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.*

Tune: SWEET, SWEET SPIRIT!  
 9.11.9.11. with refrain  
 Doris Akers, 1962

*Refrain*



Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here  
 with us, fill-ing us with your love; And for these bless-ings we  
 lift our hearts in praise. With-out a doubt we'll know that we have  
 been re - vived when we shall leave this place.

**Commentary** “The Beauty of Becoming” Pastor James Bowman Harris

**Ministry of Generosity**-Expressing God’s Love and Empowering Good Works  
 Carol Moore

As we celebrate our nation's 250th anniversary, we give thanks for the freedoms we cherish and remember Jesus' invitation to live with gentle hearts. Like the beloved in the Song of Solomon, we are called to rise into new life, and as *Desiderata* reminds us, to live with kindness and peace. May our gifts today help God's love continue to bloom in our community and beyond.

I invite the ushers to come forward as we receive this morning's offering.

**Offertory** “America the Beautiful” Bloom’s Bells

**Doxology**

**Praise God from whom all blessings flow;  
praise God, all creatures here below:  
Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit!  
Alleluia! Alleluia! Alleluia!**

Offering our Prayer Concerns, Joys/Thanksgivings, Prayer of Reconciliation, Words of Encouragement, and Passing of the Peace.

**Prayer of Concerns, Joy & Thanksgiving**

Pastor James

Now as people who are loved deeply and accepted fully, let us offer one another the Peace of Christ.

Please remain standing as you are able as we sing verses one and two of “Let Us Break Bread Together” in preparation of the Great Thanksgiving.

**Communion Hymn:** “Let Us Break Bread Together” Verse 1-2 NCH330

330 Let Us Break Bread Together  
*Act 2:42* *African-American spiritual*

1 Let us break bread to - geth - er on our knees;  
 \* 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing sun,

My God, have mer-cy on me.

\* "Share the cup" may be substituted for "drink wine."

*The earliest version of this spiritual probably began with the current stanza three, and was a song some of the enslaved in Virginia used when gathering for secret meetings. The communion stanzas were added some time after the Civil War.*

Music harmonization Copyright © 1986 by G.I.A. Publications, Inc.

Tune: LET US BREAK BREAD  
10.10. with refrain  
Harm. David Hurd, 1983

## Great Thanksgiving

Pastor James

Friends, this is the joyful feast of the people of God.

People will come from north and south, east and west, and gather at Christ's table. This table does not belong to any one church or denomination. It belongs to Christ, who welcomes all who seek to follow the way of love.

No matter who you are or where you are on life's journey, you are welcome here.

The Lord be with you.

**And also, with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to the Holy One, our God.

**It is right to give our thanks and praise.**

It is right and a good and joyful thing, always and everywhere, to give thanks to you, O God, Creator of heaven and earth.

You formed us in your image, breathed into us the breath of life, and called us to be your people. When we turned away, your love remained steadfast. Through prophets and teachers, through acts of mercy and justice, you continued to call us home.

And so, with all your people on earth and all the company of heaven, we praise your name and join their unending hymn:

*Text and music: Anon., Argentina*

San - to, san - to, san - to, mi cor - a - zón te a - do - ral Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.  
heart is glad to say the words: you are ho - ly, God.

We remember that on the night before his death, Jesus gathered with his friends for a meal. He took bread, gave thanks, broke it, and gave it to them, saying: "Take, eat. This is my body, given for you. Do this in remembrance of me."

After supper, he took the cup, gave thanks, and shared it with them, saying: "This cup is the new covenant in love, poured out for you and for many. Whenever you drink it, remember me."

Let us proclaim the mystery of faith:

From *Deutsche Messe* by Franz Schubert; arr. by Charles H. Webb

Christ has died, Christ is risen,  
Christ will come again.

Arr. © 1989 The United Methodist Publishing House

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Christ has died, Christ is risen, Christ will come again.' The music is arranged by Charles H. Webb and is a copyright of 1989 by The United Methodist Publishing House.

Please be in a spirit of prayer with me.

Loving God, pour out your Holy Spirit upon us and upon these gifts of bread and cup. Make them be for us signs of Christ's presence, that as we share this meal, we may be nourished in faith, strengthened in hope, and renewed in love.

Through this bread and cup, make us one with Christ, one with each other, and one in ministry to all the world, until justice and peace embrace and your kin-dom comes in fullness.

And now, with the confidence of children of God, let us pray together the prayer Jesus taught us, saying:

**Loving God, who art in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For yours is the kingdom, and the power, and the glory, forever and ever.**

**Prayer Response**

“Alleluia” (Sing first verse, once)

UMH186

186 Alleluia



1. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

2. He's my Savior  
3. I will praise Him

Because there is one loaf, we who are many are one body, for we all partake of the one loaf.

The bread which we break is our sharing in the body of Christ.

The cup of blessing over which we give thanks is our sharing in the love of Christ.

The gifts of God for the people of God. Come, for all things are ready.

**Prayer After Communion**

Let us pray.

Gracious God, we give you thanks for this holy meal, for the presence of Christ among us, and for the gift of your Spirit within us.

Send us now into the world to be witnesses of your love, workers for justice, makers of peace, and companions to all who seek hope.

May our lives reflect the grace we have received through Jesus Christ.

**Amen.**

Now, I invite you to stand as you are able as we sing our final hymn, “Great Is Thy Faithfulness”:

# Sending Hymn

“Great Is Thy Faithfulness”

NCH423

423

## Great Is Your Faithfulness

Lam. 3:22-23

Thomas O. Chisholm, 1923; alt.

1 Great is your faith - ful - ness, O God, Cre - a - tor,\*  
2 Sum - mer and win - ter, and spring - time and har - vest,  
3 Par - don for sin and a peace so en - dur - ing,

with you no shad - ow of turn - ing we see.  
sun, moon, and stars in their cours - es a - bove,  
your own dear pres - ence to cheer and to guide.

You do not change, your com - pas - sions they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,

all of your good - ness for - ev - er will be.  
to your great faith - ful - ness, mer - cy, and love.  
bless - ings all mine with ten thou - sand be - side.

\*originally "my Father"

*This hymn was one of a number sent by poet Thomas O. Chisholm to composer William M. Runyan for musical settings. It became a favorite of Will Houghton, president of Moody Bible Institute, whose enthusiasm helped establish its popularity.*

Tune: FAITHFULNESS 11.10.11.10. with refrain  
William M. Runyan, 1923

Copyright © 1923. Renewed 1951 by Hope Publishing Company

*Refrain*

Great is your faith-ful-ness! Great is your faith-ful-ness! Morn-ing by  
 morn-ing new mer-cies I see; All I have need-ed your  
 hand has pro-vid-ed, Great is your faith-ful-ness, God, un-to me!

## Spoken Benediction

Pastor James

Our worship is ended. Our service begins. What does God need from us?

**“Simply do justice, love kindness, and walk humbly with our God.”**

God be your comfort, your strength; God be your hope and support; God be your light and your way; and the blessing of God, Creator, Redeemer, and Giver of Life, remain with you now and forever.

As you go in faith and peace, will you go from wherever you are to be the people of God in Christ’s name?

**We will. Amen!**

**Sung Benediction**

“Shalom to You”  
(sung twice)

UMH666

666 *Unison* D Em A7 D

Sha - lom to you now, sha - lom, my friends.

Bm Em A7 D

May God's full mer - cies bless you, my friends.

G Em A F#m

In all your liv - ing and through your lov - ing,

Bm Em A7 D

Christ be your sha - lom, Christ be your sha - lom.

Detailed description: This is a musical score for a unison song. It consists of four systems of music, each with a vocal line and a bass line. The key signature has two sharps (F# and C#), and the time signature is 4/4. The first system has a vocal line starting with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. The bass line has a quarter rest, followed by a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, and a half note G2. The second system has a vocal line starting with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. The bass line has a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, and a half note G2. The third system has a vocal line starting with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. The bass line has a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, and a half note G2. The fourth system has a vocal line starting with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. The bass line has a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note B2, a quarter note A2, and a half note G2.

WORDS: Elise S. Eslinger, 1980  
MUSIC: Trad. Spanish melody; harm. by Carlton R. Young, 1989  
Words © 1983 The United Methodist Publishing House; harm. © 1989 The United Methodist Publishing House

SOMOS DEL SEÑOR  
Irr.

**Postlude**

“Joshua Fit the Battle of Jerico”  
Arranged by Paul Cady

Paul Cady

## Congregational Life Announcements

--A warm welcome and thank you to **Paul Cady**, and the **pop-up choir** for sharing their musical talents with us today.

--Thank you, **Phyllis Ramsey, Carol Moore, Paul Gibbs, and Carl Toland**, for serving as readers for today's service.

--Thank you to **Jackson Enzler** and **David Smith** for handling the A/V technical aspects for today's service

--Thank you to our greeter and welcome table host, **Jason Romine**, and **Sheila Dell**. Thank you to **Carol Moore** and her crew who set up our hospitality table.

--Thank you also to our ushers, **Linda Toland and Pamela Robinson**, for welcoming us this morning.

--Thank you to **Logan Bakomitros** for setting up our worship space and hospitality hour. Flowers this morning are offered to the glory of God by Randy Zeese in celebration of our freedom and heritage..

--Those wishing to donate flowers may contact **Ray Allen** at 405 833-1817 for assistance.

### Last Week's Participation

Sunday 10am--Souls Present at Demuth:43 --Children: 0 --First Timers: 1  
-- Facebook Live: 8

### Sunday Offerings

Offering: \$494 On-Line: \$1,790  
Permanence Fund: \$550 Cumulative: \$435,746  
Coffee Memorial Fund: \$100,000  
Permanence Projected: \$535,746

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## Ministries of Leadership and Support

--**Open Council Meetings** -- The next hybrid meeting will be July 15 at 2:00 pm PDT in the church office and on Zoom. All are welcome with a voice. Only council members have a vote. Contact **Brian Schimpf** to receive the Zoom Invitation.

--**Congregation Meetings** are in February, May, and October, and special meetings as called. The next congregation meeting is October 11 after the service and on Zoom. Contact Brian Schimpf for the zoom invitation.

### Church Growth and New Member Involvement Ministry

--If you are interested in making a covenant as a member or associate member with Bloom in the Desert Ministries UCC, please contact **John DiNapoli**, [dinoimps@gmail.com](mailto:dinoimps@gmail.com) or **Bill Wallace** at [adminassistant@bloominthedesert.org](mailto:adminassistant@bloominthedesert.org).

--For more information on the United Church of Christ, visit [www.ucc.org](http://www.ucc.org).

--Persons seeking Christian Baptism please call 760-327-3802 for pastoral response.

### Nurture and Community Life Ministry

--We Care: If you know of someone in the hospital, or who might enjoy a pastoral call, including yourself, please call the church office at 760 327-3802 and leave a message.

### Education Ministry

The Bloom Book Club is on hiatus for the summer.

For more information contact: Gary Lange 760-773-1014 or [GaryLange13@gmail.com](mailto:GaryLange13@gmail.com)

### Social Action and Missions Ministry

--Lunch served weekdays 10:30am to 1pm: Come serve lunch at the United Methodist Church of Palm Springs on Mondays and Tuesdays, located at 1555 E. Alejo Rd, Palm Springs. On Wednesdays at Oscars 125 E Tahquitz Canyon Way. On Thursdays, lunch is served at Our Lady of Solitude, 474 N Belardo, Palm Springs and on Fridays at Our Lady of Guadalupe, 204 S. El Segundo, in Palm Springs. To volunteer, Go to: [wellinthedesert.com](http://wellinthedesert.com) and select location, date and time.

### Our focused ministries include:

--School children's benevolence – "Shoes for Students," church camp, and Christmas gift cards.

--Relieving food insecurity – Lunch Mondays through Fridays, food bank support.

--National church's wider mission – "5 for 5" UCC mission offerings, disaster relief.

--Spiritual and personal development – worship, music, bible study, book clubs, lending library.

--Loving presence – birthday/anniversary cards, eyeglasses recycling, Us Plus+ local outreach.

--Laundry Love – First Wednesday from 8:30 to 11 am and Third Wednesday from 5:30 to 9:30 pm of each month. Contact Carol Moore to volunteer. This is on hiatus until they find another location.

You are welcome to take this bulletin with you for reflection or leave it with the ushers for recycling.

<b>Bloom Happenings This Week</b>						
<b>Monday Jul 6</b>	<b>Tuesday Jul 7</b>	<b>Wednesday Jul 8</b>	<b>Thursday Jul 9</b>	<b>Friday Jul 10</b>	<b>Saturday Jul 11</b>	<b>Sunday Jul 12</b>
<b>10:30am-1:00pm</b> Lunch served at United Methodist	<b>10:30am-1:00pm</b> Lunch served at United Methodist	<b>10:30am – 1:00pm</b> Lunch served at Oscars	<b>10:30am – 1:00pm</b> Lunch served at Our Lady of Solitude	<b>10:30am – 1:00pm</b> Lunch served at Our Lady of Guadalupe		<b>10:am</b> Sunday Service at Demuth and on Facebook Live



# Welcome

Bloom in the Desert (Bloom) is a United Church of Christ (UCC) that had Methodist beginnings. This liberal Protestant church was born in 2002, as an independent ministry in collaboration with Methodist organizations seeking to start and promote inclusive Christian ministries. Sunday worship began on March 9, 2003. The fledgling congregation decided in 2004 to pursue standing in the UCC, which was established by vote of the Eastern Association of the Southern California Nevada Conference of the UCC on October 29, 2005, welcoming Bloom as a dual covenant, peace, and justice congregation. Bloom is a member of the UCC Open and Affirming Coalition. Bloom is governed congregationally according to our unique bylaws. All Bloom members and friends are ministers in our faith. Our Open Council Team and congregation meetings provide leadership and decision making to empower our vision, mission, and core values.

## **Our Vision**

Bloom chooses to build a loving, safe, inclusive faith community that is intellectually challenging, emotionally supportive and filled with the strength, integrity, and social responsibility that spirituality inspires.

## **Our Mission**

Guided by teachings of Jesus Christ, Bloom is a community of believers who strive to uplift and heal one another. We gather to worship God, witness our faith in the living of our lives and uphold one another in Christian living. United in our diversity we are inclusive and embracing. We agitate for God's peace and justice in our community and around the world.

## **Our Core Values**

We are a people of God's extravagant welcome.

We are a people of covenant.

We work toward a just and loving world through service and generosity.

We listen for the still-speaking God.

We encourage a life of inquisitive and thoughtful searching.

We are grounded by Christian faithfulness. We celebrate the joy in life.

## **Sunday Worship 10 am**

**Demuth Community Center — 3601 E. Mesquite Avenue, Palm Springs, CA 92264**

**Pastor James Harris — 404-587-9816 — [james@bloominthedesert.org](mailto:james@bloominthedesert.org)**

**Brian Schimpf, Moderator — 978-340-6736 — [moderator@bloominthedesert.org](mailto:moderator@bloominthedesert.org)**

**Bill Wallace, Administrative Assistant — [adminassistant@bloominthedesert.org](mailto:adminassistant@bloominthedesert.org)**

**Church Office is located at 400 South El Cielo, Suite G, Palm Springs, CA 92262**

**760-327-3802 — [www.bloominthedesert.org](http://www.bloominthedesert.org) — [info@bloominthedesert.org](mailto:info@bloominthedesert.org)**

## **God wants you to think for yourself and live for others.**

Bathrooms are located through the double glass doors and to the left.

**The Inclusive Bible** and the **Revised Common Lectionary** are the usual references for Sunday morning scripture readings.

**Liturgy and prayers** are original, sourced and often adapted.

**All music** contained in this worship service is Reprinted / Podcast / Streamed with permission under ONE LICENSE #A-700000. All rights reserved